

O The period covered is ___

Candidate

the date of leaving office.

Election Year: _

_/___/, through

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

A Public Document

Please type or print in ink.	****			***************************************
NAME (LAST)	(FIRST)	(MIDD	LE)	DAYTIME TELEPHONE NUMBER
Coleman	Ruth	G.		(916) 653.8380
MAILING ADDRESS STREET (Business Address Acceptable)	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
1416 9th Street	Sacramento	CA	95814	
1. Office, Agency, or Cour	rt	4. Schedu	le Summar	·V
Name of Office, Agency, or Court:		➤ Total number of pages including this cover page:		
Department of Parks and Recreation				
Division, Board, District, if applicable		► Check appl	icable schedul	les or "No reportable
Executive Office		interests."		
Your Position:		I have disclosed interests on one or more of the attached schedules:		
Director				paladula attachad
► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)		Schedule A-1 Yes – schedule attached Investments (Less than 10% Ownership) Schedule A-2 Yes – schedule attached Investments (10% or Greater Ownership)		
Agency: Please See attached page 3				
Position: Please see attached pa	ige 3	Schedule B Real Property		schedule attached
2. Jurisdiction of Office (c	Check at least one box)	Schedule C Income, Loar and Travel Payn	ns, & Business P	schedule attached Positions (Income Other than Gifts
X State		Schedule D	X Yes − s	schedule attached
County of		Income – Gif	ts	
☐ City of		Schedule E		
☐ Multi-County		Income – Gif	ts – Travel Paym	nents
Other			-or	•
3. Type of Statement (Che	ask of locat and boy)	☐ No repor	table interests	on any schedule
S. Type of Statement (che	ck at least one box)	L		
Assuming Office/Initial Da	te:/	5. Verificat	ion	
Annual: The period covered is through December 31, 2009.	January 1, 2009,	I have used	all reasonable	e diligence in preparing this
O The period covered is/ December 31, 2009.	', through	of my knowled		this statement and to the best ion contained herein and in any nd complete.
Leaving Office Date Left:/(Check one)		I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
O The period covered is Janua date of leaving office.	ry 1, 2009, through the	Date Signed		03.25.2010 (month, day, year)
-or-			Origina	al Signed by

(File the originally signed statement with your filing official.)

Ruth Coleman

Signature .

SCHEDULE D Income – Gifts

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Director Ruth Coleman

► NAME OF SOURCE	► NAME OF SOURCE
California State Parks Foundation (CSPF)	
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)
50 Francisco St #110, San Francisco, CA 94133	
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
Not-for-Profit Advocacy Group	
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
01 , 05 , 09	\$
01 / 14 / 09	\$
01 , 29 , 09	\$
► NAME OF SOURCE	► NAME OF SOURCE
CSPF	
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)
same as above	
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
same as above	
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
Divid (illinating), Wilder District of Sir (e)	
03 / 23 / 09	
04 / 10 / 09	\$
05 / 04 / 09	\$
► NAME OF SOURCE	▶ NAME OF SOURCE
CSPF	
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)
same as above	
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
same as above	
DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)	DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
06 / 20 / 09 \$ 20.00 food/beverage	\$
10 , 02 , 09	
12 / 17 / 09 \$ 5.55 food/beverage	\$
Comments:	

DEPARTMENT OF PARKS AND RECREATION • P.O. Box 942896 • Sacramento, CA 94296-0001

Ruth Coleman, Director

FPPC Form 700 2009

Director Department of Parks and Recreation

- Reporting to the Governor, under the auspices of the Secretary, Natural Resources Agency, the Director, Department of Parks and Recreation is responsible for implementing the mission of the department through the adoption of policies and regulations and through program development. Primary duties are as follows:
- Has responsibility for the planning, acquisition, development, operation, maintenance, and interpretation of the 3000-employee State Park System consisting of 278 park units and 8 units within the Off-Highway Motor Vehicle Division.
- Is the key staff officer and spokesperson for the Governor on matters relating to statewide outdoor recreation.
- Must creatively develop, channel, and accomplish new and redesigned programs with political, economic, and policy implications.
- Delivers major policy speeches, and appears before legislative committees and at various regular and special public meetings and hearings; participates in the National Association of State Outdoor Recreation Liaison Officers, National Recreation Parks Association, California Parks and Recreation Society; and was recently elected the Vice President of the National Association of State Park Directors.
- Contacts representatives of organized groups, and legislative and governmental officials at federal, state, and local levels.
- Is the liaison and Secretary of the State Park and Recreation Commission, Historic Preservation Commission, Off-Highway Vehicle Commission, and coordinates the activities of the Recreation and Trails Committee.

•	Ex-Officio	Baldwin Hills Conservancy Board
	Ex-Officio	The California Indian Cultural Center and Museum Task Force, (CICCM)
	Ex-Officio	San Gabriel & Lower Los Angeles Rivers and Mountains Conservancy Board
	Ex-Officio	Santa Monica Bay Restoration Commission